



# 2019 Washington State Governor's 20 Championship

2700 point NRA Registered Conventional Outdoor Pistol Tournament

NRA Distinguished Revolver Match

CMP & State Excellence-in-Competition "Leg" Matches

**May 18th & 19th, 2019**

**BONUS** (Included in registration): **LUNCH PROVIDED** (Hamburgers, Hotdogs, chips salad stuff)

**Time:** Governors 20 Championship: 9:00AM (Relay 1 each day, Saturday & Sunday)

CMP EIC and NRA DR match: 3:00PM (multiple relays if necessary)

**Location:** Tacoma Rifle and Revolver  
8503 Chambers Creek Road West  
University Place, WA 98467

**Directions:** Take the South Jackson Avenue exit from Route 16 towards University Place. Jackson Avenue becomes Bridgeport Way West. Turn right onto Chambers Lane West. Chambers Lane West becomes Chambers Creek road West. The club is about a mile on the right. During matches, push the black button at the gate to gain entry to the range. Call 253-439-8622 on match day, if you need additional directions.

**Lodging/Food:** Camping is allowed at the range, with prior arrangements. There is no food service at the range.

**Eligibility:** This is a Washington State Rifle & Pistol Association sanctioned state championship. **WSRPA membership or resident state association (for out-of-state competitors) membership is required.** WSRPA membership applications will be available at the match. NRA membership is not required. CMP match eligibility is per CMP competition rules.

**Entry Fees:** 2700 point Governor's-20 Championship:

- Entire 2700, \$35.00 total, (\$24.11 entry fee +\$2.39 tax +\$5.50 NRA fee +\$3.00 WSRPA fee)
- Individual 900 stage, \$10.00 (\$9.10 + \$0.90 tax) + one time \$5.50 NRA and \$3.00 WSRPA

CMP Excellence-in-Competition (EIC) Service and/or 22 Match's:

- \$15.00 CMP fee, Each (***New Price for 2019***)

NRA Distinguished Revolver Match. **Note: DR match is no longer included as part of 2700 fees**

- \$5.00 Distinguished Revolver (DR) fee. ***NOTE: You do not need to shoot 2700 to shoot DR match***

Washington State EIC Match

- Included with 2700

**Entries:** Advance entries are requested. Only 22 shooting position available. Post entries will be accepted until the first relay begins. The match will be limited to 22 competitors each relay (one per day). Fees are payable the day of the match. E-mail entries to John Zwosta at: **[trrc@psmarketing.us](mailto:trrc@psmarketing.us)**

**Officers:** Match Director: Curtis Smith  
Chief Range Officer: Marty Lough  
Statistical Officer: Jane Milhans

**Rules:** Current NRA Conventional Outdoor Pistol rules will govern.

**Squadding:** All Matches will be squadded. Check in at the Stat Office between 8:30 AM and 9:00 AM.

**Classifications:** The NRA classification system will apply.

**Scoring:** Target repairs and scoring is competitor's responsibility. A returnable fee of \$1.00 posted on challenges

**Course of Fire:** Match 1 22 Slow Fire 20 Rounds at 50 yards  
Match 2 22 National Match Course 30 Rounds (50 & 25 yds)

Match 3	22 Timed Fire	20 rounds at 25 yards
Match 4	22 Rapid Fire	20 rounds at 25 yards
Matches 6-9	Center Fire	same as Match 1 - 4
Matches 11-14	45	same as Match 1 - 4
Match 5	22 Aggregate	
Match 10	CF Aggregate	
Match 15	45 Aggregate	
Match 16	Grand Aggregate	

**Awards:**

1. Awards for first place will be made if class has 3 competitors. Second place awards will be made in classes having 5 or more entries. There must be three competitors in any class to receive awards; less than three, competitors will compete in the next higher class.
2. Washington State Rifle and Pistol Association (WSRPA) Medals will be awarded to the top two competitors in each class, regardless of the number of competitors in that class.
3. The top 10 Washington state competitors will receive certificates signed by the governor.



# Tacoma Rifle & Revolver Club

8503 Chambers Creek Road - PO Box 64777

University Place, WA 98464-4777

Feb 25, 2019

Dear Competitors

Thank you for your interest in our annual Washington State Governor's-20 Championship to be held this coming May 18<sup>th</sup> & 19<sup>st</sup>, 2019. This is a "Washington State Rifle and Pistol Association (WSRPA)" sanctioned state championship. **WSRPA membership or resident state association (for out-of-state competitors) membership is required.** WSRPA membership applications (or can be done online, see link below) will be available at time of match. NRA membership is not required. CMP match eligibility is per CMP competition rules. I have attached our match program with the details. Please confirm your attendance, and fill out the information below.

We look forward to seeing you.

<http://www.wsrpa.net/wsrpa/membership/buy-membership-online>

Respectfully

John Zwosta

[trrc@psmarketing.us](mailto:trrc@psmarketing.us)

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

NRA# (or equivalent): \_\_\_\_\_

State Association (or equivalent): \_\_\_\_\_

Outdoor Shooting class (ie. Expert, Master, High-Master) \_\_\_\_\_

Email: \_\_\_\_\_

Phone#: \_\_\_\_\_

Only 22 shooting positions and advance reservation is recommended. Please select which matches you will be competing in.

Saturday: \_\_\_\_ 2700, \_\_\_\_ CMP(Service Pistol), \_\_\_\_ CMP(22), \_\_\_\_ Distinguish Revolver

Sundat: \_\_\_\_ 2700, \_\_\_\_ CMP(Service Pistol), \_\_\_\_ CMP(22), \_\_\_\_ Distinguish Revolver