

**\*\*\*\*\*The Benefits of WSRPA Membership\*\*\*\*\***

- Eligible to shoot in all Washington State Championship competitions for a year (High Power Rifle, Pistol, Smallbore, Air).
- Eligible to shoot in all state Excellence-in-Competition (leg) matches for a year.
- Eligible to compete on our state team in the National Championship matches held at Camp Perry, Ohio.
- Juniors are eligible to receive financial assistance when attending National Level competition.
- Eligible to purchase arms and ammunition from the Civilian Marksman Program (CMP). We are a member of the CMP.
- Helping support our state's competitive shooting programs.
- Helping support our state's junior shooting teams. We provide equipment for our junior shooters to use in training and competition.
- Helping support our junior competitors who attend national-level competition.
- Adding to our numbers in our effort to keep and bear arms.

**Application for Membership in the Washington State Rifle and Pistol Association**

(REV 01/18)

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

e-mail address \_\_\_\_\_

**Eligibility Statement:** I hereby certify that I am not precluded by any state or federal law from the possession of firearms.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Please check type of membership desired:**

Annual Adult Membership.

- \_\_\_\_ New, first time member.....\$15
- \_\_\_\_ One year renewal/rejoining.....\$30
- \_\_\_\_ Two year renewal/rejoining.....\$55
- \_\_\_\_ Three year renewal/rejoining.....\$80

Annual Junior (Under 20) Membership.

- \_\_\_\_ New/renewal.....\$10

Life Membership.....\$300

Conditional Life.....\$150 first year/\$150 second year.

**Newsletter:** Our newsletter, *The Primer*, is no longer printed. It is available to you on the WSRPA website.

**Other membership information:**

Are you an NRA member? \_\_\_\_ Life member? \_\_\_\_

My interests: High power rifle \_\_\_\_ Smallbore rifle \_\_\_\_ Pistol \_\_\_\_ Hunting \_\_\_\_

Please do not send cash. Make all checks payable to: **WSRPA**

Mail to: **WSRPA Membership Chairman,**  
**PO Box 64971,**  
**University Place, WA 98464**